



CITY OF GRAND TERRACE

City Council

AGENDA • September 8, 2026

Council Chambers

Regular Meeting

6:00 PM

Grand Terrace Civic Center • 22795 Barton Road

COMMENTS FROM THE PUBLIC

The public is encouraged to address the City Council on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete a Request to Speak card located at the front entrance and provide it to the City Clerk. Speakers will be called upon by the Mayor at the appropriate time and each person is allowed three (3) minutes speaking time.

Members of the public who wish to participate in the meeting and speak on an agenda item may do so via Zoom or by telephone. Access the meeting using the [Zoom link](#) or dial the telephone number listed below. Participants will be placed in a virtual waiting room and remain muted until it is their turn to speak.

Meeting ID: 879 3340 3983

Passcode: 134177

+1 669 444 9171

The City wants you to know that you can also submit your comments by email to ccpubliccomment@grandterrace-ca.gov. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 5:00 p.m.; or if you are unable to email, please call the City Clerk's Office at (909) 954-5207 by 5:00 p.m.

If you wish to have your comments read to the City Council during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on. Comments that you want read to the City Council will be subject to the three (3) minute time limitation (approximately 350 words). Written public comments are available at the City Clerk's office.

Pursuant to the provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

PLEASE NOTE: Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, 1st Floor Lobby Area and 2nd Floor Reception Area during regular business hours and on the City's website www.grandterrace-ca.gov. For further information regarding agenda items, please contact the office of the City Clerk at (909) 954-5207, or via e-mail at dalcocer@grandterrace-ca.gov.

Any documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office at City Hall located at 22795 Barton Road during normal business hours. In addition, such documents will be posted on the City's website at www.grandterrace-ca.gov.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, (909) 954-5207 at least 48 hours prior to the advertised starting time of the meeting. This will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible [28 CFR 34.102.104 ADA Title II].

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

Boy Scouts Troop 40

AB 2449 DISCLOSURES

Remote participation by a member of the legislative body for just cause or emergency circumstances.

ROLL CALL

A. REORDERING OF, ADDITIONS TO, OR REMOVAL OF ITEMS FROM THE AGENDA

B. PUBLIC COMMENT

This is the opportunity for members of the public to comment on any items not appearing on the regular agenda. Because of restrictions contained in California Law, the City Council may not discuss or act on any item not on the agenda, but may briefly respond to statements made or ask a question for clarification. The Mayor may also request a brief response from staff to questions raised during public comment or may request a matter be agendaized for a future meeting.

C. SPECIAL PRESENTATIONS

2040 Vision Statement Update — Presented by Natalie Oros, Management Analyst

D. CONSENT CALENDAR

The following Consent Calendar items are expected to be routine and noncontroversial. They will be acted upon by the City Council at one time without discussion. Any Council Member, Staff Member, or Citizen may request removal of an item from the Consent calendar for discussion.

- 1) Waive Full Reading of, and Direct the City Attorney to Read by Title only for, Ordinances on the Agenda
- 2) Approval of Minutes - Regular Meeting - August 11, 2026
Approval of Minutes - Special Meeting - August 25, 2026
- 3) Approval of the June-2026 Check Register in the Amount of \$622,692.68.

RECOMMENDATION: APPROVE THE CHECK REGISTER NO. 06302026 IN THE AMOUNT OF \$622,692.68 AS SUBMITTED, FOR THE MONTH ENDING JUNE 30, 2026

DEPARTMENT: Finance

- 4) Approve Check #83782 to Mayor Hussey in the amount of \$419.20 from the June 2026 Check Register

RECOMMENDATION: APPROVE CHECK #83782 TO MAYOR HUSSEY IN THE AMOUNT OF \$419.20 FROM THE JUNE 2026 CHECK REGISTER

DEPARTMENT: Finance

- 5) Approval of the July-2026 Check Register in the Amount of \$1,329,968.86.

RECOMMENDATION: APPROVE THE CHECK REGISTER NO. 07312026 IN THE AMOUNT OF \$1,329,968.86 AS SUBMITTED, FOR THE MONTH ENDING JULY 31, 2026

DEPARTMENT: Finance

- 6) Approve Check #83821 to Mayor Hussey in the amount of \$419.20 from the July 2026 Check Register

RECOMMENDATION: APPROVE CHECK #83821 TO MAYOR HUSSEY IN THE AMOUNT OF \$419.20 FROM THE JULY 2026 CHECK REGISTER

DEPARTMENT: Finance

- 7) Approve Check #83827 to Councilmember Wilson in the amount of \$1,217.40 from the July 2026 Check Register

RECOMMENDATION: APPROVE CHECK #83827 TO COUNCILMEMBER WILSON IN THE AMOUNT OF \$1,217.40 FROM THE JULY 2026 CHECK REGISTER

DEPARTMENT: Finance

- 8) Approve Check #83830 to Councilmember Allen in the amount of \$386.41 from the July 2026 Check Register

RECOMMENDATION: APPROVE CHECK #83830 TO COUNCILMEMBER ALLEN IN THE AMOUNT OF \$386.41 FROM THE JULY 2026 CHECK REGISTER

DEPARTMENT: Finance

- 9) Approval of an Extension of the Existing Information Technology Management Services Agreement with Onsite Computing, Inc.

RECOMMENDATION: THAT THE CITY COUNCIL APPROVE AN EXTENSION TO THE EXISTING INFORMATION TECHNOLOGY MANAGEMENT SERVICES AGREEMENT BETWEEN THE CITY OF GRAND TERRACE AND ONSITE COMPUTING, INC. TO ENSURE THE CONTINUED PROVISION OF INFORMATION TECHNOLOGY SUPPORT AND MANAGEMENT SERVICES, AND AUTHORIZE THE CITY MANAGER TO

EXECUTE THE AGREEMENT EXTENSION SUBJECT TO CITY ATTORNEY APPROVAL AS TO FORM; AND

APPROVE ADDITIONAL APPROPRIATIONS OF \$10,000

DEPARTMENT: City Manager

- 10) CalRecycle Beverage Container Recycling Payment Program and Five-Year Funding Authorization

RECOMMENDATION: ADOPT A RESOLUTION AUTHORIZING THE CITY'S PARTICIPATION IN, AND SUBMISSION OF FUNDING REQUESTS FOR, CALRECYCLE'S BEVERAGE CONTAINER RECYCLING CITY/COUNTY PAYMENT PROGRAM, INCLUDING ACCEPTANCE OF THE CITY'S ANTICIPATED \$5,000 ALLOCATION AND EXECUTION OF RELATED DOCUMENTS; AND

ADOPT A RESOLUTION AUTHORIZING THE CITY TO APPLY FOR ELIGIBLE CALRECYCLE GRANT AND PAYMENT PROGRAMS THROUGH JUNE 30, 2031; AND

AUTHORIZE THE CITY MANAGER, OR HIS DESIGNEE, TO EXECUTE ALL NECESSARY DOCUMENTS, AGREEMENTS, AMENDMENTS, AND PAYMENT REQUESTS REQUIRED FOR THE APPLICATION PROCESS AND SUBSEQUENT GRANT ADMINISTRATION, IN ACCORDANCE WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, ORDINANCES, AND REGULATIONS GOVERNING THE CALRECYCLE BEVERAGE CONTAINER RECYCLING GRANT PROGRAM

DEPARTMENT: City Manager

- 11) Authorize Submittal of an Application for the Statewide Park Development and Community Revitalization Program (SPP) Round 5

RECOMMENDATION: ADOPT A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE CALIFORNIA DEPARTMENT OF PARKS AND RECREATION'S STATEWIDE PARK DEVELOPMENT AND COMMUNITY REVITALIZATION PROGRAM (SPP) ROUND 5 AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE ALL DOCUMENTS NECESSARY FOR THE APPLICATION

DEPARTMENT: City Manager

- 12) Adoption of Revisions to Fiscal Policy No. 3.01.01, Purchasing, and Fiscal Policy No. 3.04, Grants

RECOMMENDATION: ADOPT THE REVISED FISCAL POLICY NO. 3.01.01 AND 3.04 – RELATED TO GRANT ADMINISTRATION

DEPARTMENT: City Manager

- 13) Award of Contract for the Veterans Park Pickleball Court Conversion Project

RECOMMENDATION: AWARD A CONTRACT TO TRUELINE CONSTRUCTION, INC.

FOR THE VETERANS PARK PICKLEBALL COURT CONVERSION PROJECT IN THE AMOUNT OF \$69,096.00 AND APPROVE A 10% CONTINGENCY OF \$6,910.00; AND

AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT, SUBJECT TO CITY ATTORNEY APPROVAL AS TO FORM; AND

DETERMINE AND APPROVE THE FUNDING SOURCE FOR THE PROJECT

DEPARTMENT: Public Works

- 14) Fiscal Years 2026-27 Through 2030-31 Capital Improvement Program Update: Road Rehabilitation Projects

RECOMMENDATION: APPROVE AN UPDATED 5 YEAR CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2026-27 THROUGH 2030-31; AND

ADOPT FIVE-YEAR CAPITAL IMPROVEMENT PLAN VIA THE MAP OF PROJECTS FOR FISCAL YEARS 2026-27 THROUGH 2030-31

DEPARTMENT: Public Works

E. PUBLIC HEARINGS

- 15) Public Hearing and Adoption of Revised Resolutions for Fiscal Year 2026-2027 Landscaping and Lighting Assessment District Assessments and Delinquent Refuse and Sewer Charges

RECOMMENDATION: ADOPT A REVISED RESOLUTION APPROVING THE ENGINEER'S REPORT, CONFIRMING THE DIAGRAM AND ASSESSMENT, AND ORDERING THE LEVY AND COLLECTION OF THE FISCAL YEAR 2026-2027 LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 89-1 ASSESSMENTS, INCLUDING THE REQUIRED COUNTY PROCESSING FEE; AND

ADOPT A REVISED RESOLUTION CONFIRMING THE DELINQUENT REFUSE AND SEWER USER FEE REPORTS AND AUTHORIZING PLACEMENT AND COLLECTION OF THE CHARGES ON THE FISCAL YEAR 2026-2027 PROPERTY TAX ROLL, INCLUDING THE REQUIRED COUNTY PROCESSING FEE

DEPARTMENT: Public Works

F. UNFINISHED BUSINESS - NONE

G. NEW BUSINESS

- 16) Community Benefit Fund Grant Award to Legacy Regiment Boosters in the amount of \$2,000

RECOMMENDATION: APPROVE THE COMMUNITY BENEFIT FUND GRANT APPLICATION FROM LEGACY REGIMENT BOOSTERS IN THE AMOUNT OF \$2,000.00

DEPARTMENT: Finance

- 17) Community Benefit Fund Grant Award to the Titan Strikers FC in the Amount of \$2,000

RECOMMENDATION: APPROVE THE COMMUNITY BENEFIT FUND GRANT APPLICATION FROM THE TITAN STRIKERS FC IN THE AMOUNT OF \$2,000 TO SUPPORT PLAYER REGISTRATION, UNIFORMS AND EQUIPMENT COSTS

DEPARTMENT: Finance

- 18) Adopt a Resolution amending the City Council and Planning Commission Procedures Regarding Written Public Comment

RECOMMENDATION: STAFF RECOMMENDS THAT THE CITY COUNCIL ADOPT A RESOLUTION AMENDING THE CITY COUNCIL AND PLANNING COMMISSION PROCEDURES REGARDING WRITTEN PUBLIC COMMENT

DEPARTMENT: City Manager

H. FUTURE AGENDA ITEMS

At this time, the City Council may propose items for discussion and/or action at a future duly agendized City Council meeting. A consensus of a majority of the quorum is required to place an item on a future agenda.

I. CITY COUNCIL COMMUNICATIONS

Council Member Matt Brown
Council Member Jeff Allen
Council Member Doug Wilson
Mayor Pro Tem Michelle Sabino
Mayor Bill Hussey

J. COMMUNICATIONS FROM THE CITY MANAGER, SHERIFFS' DEPARTMENT, AND FIRE DEPARTMENT

City Manager Konrad Bolowich
Lieutenant Kevin Fries
Assistant Fire Chief Gary Jager

K. CLOSED SESSION

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
Pursuant to Section 54957(b)(1)
Title: City Manager

L. ADJOURN

The next Regular City Council Meeting will be held on September 22, 2026, at 6:00 PM. Any request to have an item placed on a future agenda must be made in writing and submitted to the City Clerk's office.