



CITY OF GRAND TERRACE

City Council

AGENDA • August 26, 2025

Council Chambers

Regular Meeting

6:00 PM

Grand Terrace Civic Center • 22795 Barton Road

COMMENTS FROM THE PUBLIC

The public is encouraged to address the City Council on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete a Request to Speak card located at the front entrance and provide it to the City Clerk. Speakers will be called upon by the Mayor at the appropriate time and each person is allowed three (3) minutes speaking time.

The City wants you to know that you can also submit your comments by email to ccpubliccomment@grandterrace-ca.gov. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 5:00 p.m.; or if you are unable to email, please call the City Clerk's Office at (909) 954-5207 by 5:00 p.m.

If you wish to have your comments read to the City Council during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on. Comments that you want read to the City Council will be subject to the three (3) minute time limitation (approximately 350 words).

Pursuant to the provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

PLEASE NOTE: Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, 1st Floor Lobby Area and 2nd Floor Reception Area during regular business hours and on the City's website www.grandterrace-ca.gov. For further information regarding agenda items, please contact the office of the City Clerk at (909) 954-5207, or via e-mail at dalcocer@grandterrace-ca.gov.

Any documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office at City Hall located at 22795 Barton Road during normal business hours. In addition, such documents will be posted on the City's website at www.grandterrace-ca.gov.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, (909) 954-5207 at least 48 hours prior to the advertised starting time of the meeting. This will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible [28 CFR 34.102.104 ADA Title II].

Call to Order

Invocation

Pledge of Allegiance

AB 2449 Disclosures

Remote participation by a member of the legislative body for just cause or emergency circumstances.

Roll Call

A. REORDERING OF, ADDITIONS TO, OR REMOVAL OF ITEMS FROM THE AGENDA

B. PUBLIC COMMENT

This is the opportunity for members of the public to comment on any items not appearing on the regular agenda. Because of restrictions contained in California Law, the City Council may not discuss or act on any item not on the agenda, but may briefly respond to statements made or ask a question for clarification. The Mayor may also request a brief response from staff to questions raised during public comment or may request a matter be agendaized for a future meeting.

C. SPECIAL PRESENTATIONS

1. Boy Scouts of America Troop 40
2. Blue Mountain Hike & Stakeholders Survey Update Presented by Shanita Tillman, Senior Management Analyst
3. New Employee Oath of Affirmation - Gill Garza & Jennifer Vickstrom, Presented by Daysi Alcocer, City Clerk

D. CONSENT CALENDAR

The following Consent Calendar items are expected to be routine and noncontroversial. They will be acted upon by the City Council at one time without discussion. Any Council Member, Staff Member, or Citizen may request removal of an item from the Consent calendar for discussion.

- 1) Waive Full Reading of, and Direct the City Attorney to Read by Title only for, Ordinances on the Agenda

RECOMMENDATION:

DEPARTMENT: City Clerk

- 2) Approval of Minutes - Regular Meeting - July 22, 2025

RECOMMENDATION:

DEPARTMENT: City Clerk

- 3) Emergency Management Performance Grant- FY2024

RECOMMENDATION: RECEIVE AND FILE THE SAN BERNARDINO COUNTY OFFICE OF EMERGENCY SERVICES-EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) PROJECT APPROVAL NOTIFICATION LETTER; AND

ADOPT A RESOLUTION (1) ACCEPTING THE EMPG AWARD IN THE AMOUNT OF \$13,608; (2) AUTHORIZING THE IN-KIND MATCH OF \$13,608 FROM THE CITY'S APPROVED FY2025-26 OPERATING BUDGET AS REQUIRED BY THE EMPG GRANT; (3) APPROVING THE REVENUE AND EXPENSE APPROPRIATIONS IN THE AMOUNTS OF \$27,216 RESPECTIVELY FOR THE EMPG GRANT ACTIVITY; AND (4) APPROVING THE FY24 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) SUBRECIPIENT AGREEMENT

DEPARTMENT: City Manager

- 4) Accept the Historical & Cultural Activities Committee Member Resignations

RECOMMENDATION: ACCEPT THE RESIGNATIONS OF HISTORICAL & CULTURAL ACTIVITIES COMMITTEE MEMBERS TONI EPPS & DIANNE JOHNSON; AND DIRECT THE CITY CLERK TO PREPARE AND SEND A LETTER OF APPRECIATION ON BEHALF OF THE CITY COUNCIL

DEPARTMENT: City Clerk

- 5) Approve Amendment No 1. to Agreement Between the City of Grand Terrace and the County of San Bernardino for Maintenance of the Ballot Drop Box at City Hall

RECOMMENDATION: APPROVE AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN THE CITY OF GRAND TERRACE AND THE COUNTY OF SAN BERNARDINO FOR MAINTENANCE OF THE BALLOT DROP BOX AT CITY HALL; AND

AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT

DEPARTMENT: City Clerk

- 6) Approval of Willdan Engineering Building & Safety Services Agreement

RECOMMENDATION: APPROVE AGREEMENT WITH WILLDAN ENGINEERING FOR BUILDING & SAFETY PROFESSIONAL SERVICES; AND

AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT SUBJECT TO CITY ATTORNEY APPROVAL AS TO FORM.

DEPARTMENT: City Manager

- 7) Consideration of the Dissolution of the Barton Road Specific Plan (SP-89-02) in Grand Terrace, California 92313

DEPARTMENT: Planning & Development Services

E. PUBLIC HEARINGS - NONE

F. UNFINISHED BUSINESS - NONE

G. NEW BUSINESS

- 8) Historical & Cultural Activities Committee Member Appointments - Hanni Bennett & Daniel Flores

RECOMMENDATION: THAT ONE (1) CITY COUNCIL MEMBER SELECT AN APPLICANT TO SERVE ON THE HISTORICAL & CULTURAL ACTIVITIES COMMITTEE AS THEIR APPOINTEE; AND THAT THE MAYOR APPOINT, SUBJECT TO CITY COUNCIL APPROVAL, AN APPLICANT AS AN AT-LARGE HISTORICAL & CULTURAL ACTIVITIES COMMITTEE MEMBER

DEPARTMENT: City Clerk

- 9) Community Benefit Fund Award to Academy of Champions in the Amount of \$2,000

RECOMMENDATION: APPROVE THE COMMUNITY BENEFIT FUND GRANT APPLICATION IN THE AMOUNT OF \$2,000.00 TO THE ACADEMY OF CHAMPIONS

DEPARTMENT: Finance

- 10) Community Benefit Fund Grant Award to Grand Terrace High School Cheer Booster Club in the amount of \$2,000

RECOMMENDATION: APPROVE THE COMMUNITY BENEFIT FUND GRANT APPLICATION IN THE AMOUNT OF \$2,000.00 TO THE GRAND TERRACE HIGH SCHOOL CHEER BOOSTER CLUB

DEPARTMENT: Finance

- 11) Community Benefit Fund Grant Award to Grand Terrace Titans Youth Football & Cheer in the Amount of \$2,000

RECOMMENDATION: APPROVE THE COMMUNITY BENEFIT FUND GRANT APPLICATION FROM GRAND TERRACE TITANS YOUTH FOOTBALL & CHEER IN THE AMOUNT OF \$2,000.00

DEPARTMENT: Finance

- 12) Community Benefit Fund Grant Award to Legacy Regiment Boosters in the amount of \$2,000

RECOMMENDATION: APPROVE THE COMMUNITY BENEFIT FUND GRANT APPLICATION FROM LEGACY REGIMENT BOOSTERS IN THE AMOUNT OF \$2,000.00

DEPARTMENT: Finance

H. FUTURE AGENDA ITEMS

At this time, the City Council may propose items for discussion and/or action at a future duly agendized City Council meeting. A consensus of a majority of the quorum is required to place an item on a future agenda.

I. CITY COUNCIL COMMUNICATIONS

Council Member Matt Brown
Council Member Jeff Allen
Council Member Doug Wilson
Mayor Pro Tem Michelle Sabino
Mayor Bill Hussey

J. CITY MANAGER COMMUNICATIONS

K. CLOSED SESSION - NONE

L. ADJOURN

The next Regular City Council Meeting will be held on September 9, 2025, at 6:00 PM. Any request to have an item placed on a future agenda must be made in writing and submitted to the City Clerk's office.