



CITY OF GRAND TERRACE
CITY COUNCIL/PLANNING COMMISSION
AGENDA • January 27, 2026

Council Chambers

Special Meeting Workshop

4:00 PM

Grand Terrace Civic Center • 22795 Barton Road

COMMENTS FROM THE PUBLIC

The public is encouraged to address the City Council/Planning Commission on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council/Planning Commission, please complete a Request to Speak card located at the front entrance and provide it to the City Clerk. Speakers will be called upon by the Mayor at the appropriate time and each person is allowed three (3) minutes speaking time.

The City wants you to know that you can also submit your comments by email to ccpubliccomment@grandterrace-ca.gov. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 5:00 p.m.; or if you are unable to email, please call the City Clerk's Office at (909) 954-5207 by 5:00 p.m.

If you wish to have your comments read to the City Council during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on. Comments that you want read to the City Council will be subject to the three (3) minute time limitation (approximately 350 words).

Pursuant to the provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

PLEASE NOTE: Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, 1st Floor Lobby Area and 2nd Floor Reception Area during regular business hours and on the City's website www.grandterrace-ca.gov. For further information regarding agenda items, please contact the office of the City Clerk at (909) 954-5207, or via e-mail at dalcocer@grandterrace-ca.gov.

Any documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office at City Hall located at 22795 Barton Road during normal business hours. In addition, such documents will be posted on the City's website at www.grandterrace-ca.gov.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, (909) 954-5207 at least 48 hours prior to the advertised starting time of the meeting. This will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible [28 CFR 34.102.104 ADA Title II].

CALL TO ORDER

Convene City Council and Planning Commission

PLEDGE OF ALLEGIANCE

ROLL CALL

A. PUBLIC COMMENT

This is the opportunity for members of the public to comment on any items on the agenda only. At a special meeting workshop of the City Council/Planning Commission, pursuant to California law, the City Council/Planning Commission will be taking public comment on items listed on the agenda.

B. NEW BUSINESS

- 1) Joint City Council and Planning Commission/Site and Architectural Review Board Workshop for Housing Element Rezoning

RECOMMENDATION: THAT THE CITY COUNCIL/PLANNING COMMISSION RECEIVE AND FILE THIS REPORT WITH NO ACTION TO BE TAKEN AT THIS TIME. THIS STUDY SESSION IS INTENDED TO SATISFY SCAG GRANT FINANCING REQUIREMENTS AND TO PROMOTE AWARENESS AND ENCOURAGE LOCAL SUPPORT. A SECOND STUDY SESSION FOR THE COMMUNITY AND PROPERTY OWNERS INTERESTED IN THE MATTER IS TO BE BROUGHT BACK AT A FUTURE MEETING

DEPARTMENT: Planning & Development Services

C. ADJOURN

The next Regular City Council Meeting will be held on February 10, 2026, at 6:00 PM. Any request to have an item placed on a future agenda must be made in writing and submitted to the City Clerk's office.