



# CITY OF GRAND TERRACE

City Council

AGENDA • June 9, 2026

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**Council Chambers**

**Regular Meeting**

**6:00 PM**

Grand Terrace Civic Center • 22795 Barton Road

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## COMMENTS FROM THE PUBLIC

The public is encouraged to address the City Council on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete a Request to Speak card located at the front entrance and provide it to the City Clerk. Speakers will be called upon by the Mayor at the appropriate time and each person is allowed three (3) minutes speaking time.

The City wants you to know that you can also submit your comments by email to [ccpubliccomment@grandterrace-ca.gov](mailto:ccpubliccomment@grandterrace-ca.gov). To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 5:00 p.m.; or if you are unable to email, please call the City Clerk's Office at (909) 954-5207 by 5:00 p.m.

If you wish to have your comments read to the City Council during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on. Comments that you want read to the City Council will be subject to the three (3) minute time limitation (approximately 350 words). Written public comments are available at the City Clerk's office.

Pursuant to the provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

**PLEASE NOTE:** Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, 1st Floor Lobby Area and 2nd Floor Reception Area during regular business hours and on the City's website [www.grandterrace-ca.gov](http://www.grandterrace-ca.gov). For further information regarding agenda items, please contact the office of the City Clerk at (909) 954-5207, or via e-mail at [dalcocer@grandterrace-ca.gov](mailto:dalcocer@grandterrace-ca.gov).

## ADDITIONAL NOTICE REGARDING SALES TAX POLLING MATERIALS:

Supplemental documents related to Agenda Item G.13 - Sales Tax Measure Polling, may be received after the posting of this agenda. In accordance with the Ralph M. Brown Act and Government Code Section 54957.5, any such materials provided to a majority of the City Council will be made available to the public at the same time. These additional documents may be accessed on the City's agenda webpage at the following link:

<https://grandterraceca.portal.civicclerk.com/event/208/files>

Supplemental materials will also be available for public inspection in the City Clerk's Office during normal business hours.

## AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, (909) 954-5207 at least 48 hours prior to the advertised starting time of the meeting. This will enable the City to make reasonable arrangements to

ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible [28 CFR 34.102.104 ADA Title II].

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**AB 2449 DISCLOSURES**

Remote participation by a member of the legislative body for just cause or emergency circumstances.

**ROLL CALL**

**A. REORDERING OF, ADDITIONS TO, OR REMOVAL OF ITEMS FROM THE AGENDA**

**B. PUBLIC COMMENT**

This is the opportunity for members of the public to comment on any items not appearing on the regular agenda. Because of restrictions contained in California Law, the City Council may not discuss or act on any item not on the agenda, but may briefly respond to statements made or ask a question for clarification. The Mayor may also request a brief response from staff to questions raised during public comment or may request a matter be agendized for a future meeting.

**C. SPECIAL PRESENTATIONS**

Certificates of Recognition — Grand Terrace High School Girls Varsity Soccer Team

**D. CONSENT CALENDAR**

The following Consent Calendar items are expected to be routine and noncontroversial. They will be acted upon by the City Council at one time without discussion. Any Council Member, Staff Member, or Citizen may request removal of an item from the Consent calendar for discussion.

- 1) Waive Full Reading of, and Direct the City Attorney to Read by Title only for, Ordinances on the Agenda
- 2) Approval of Minutes - Regular Meeting - May 26, 2026

DEPARTMENT: City Clerk

- 3) Resolutions Calling & Giving Notice of a General Municipal Election on November 3, 2026, and Requesting Consolidation of the Municipal Election with the State-Wide General Election on November 3, 2026, and Establishing Candidate Statement Regulations

**RECOMMENDATION: APPROVE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRAND TERRACE, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION ON TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF CERTAIN OFFICERS AND REQUESTING THE BOARD**

**OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO TO CONSOLIDATE THE GENERAL MUNICIPAL ELECTION WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE SAME DATE PURSUANT TO ELECTIONS CODE SECTION 10403 RELATING TO GENERAL LAW CITIES; AND**

**APPROVE A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRAND TERRACE, CALIFORNIA, ESTABLISHING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO CANDIDATE STATEMENTS SUBMITTED TO THE VOTERS AT AN ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026**

DEPARTMENT: City Clerk

- 4) Approval of Amendment to the Fire Hazard Abatement Services Agreement with the San Bernardino County Fire Protection District

**RECOMMENDATION: THAT THE CITY COUNCIL APPROVE THE AMENDMENT TO THE FIRE HAZARD ABATEMENT SERVICES AGREEMENT BETWEEN THE CITY OF GRAND TERRACE, THE COUNTY OF SAN BERNARDINO, AND THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, AUTHORIZING THE TRANSFER OF ADMINISTRATION OF THE FIRE HAZARD ABATEMENT PROGRAM FROM THE COUNTY LAND USE SERVICES DEPARTMENT TO THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AND EXTENDING THE TERM OF THE AGREEMENT THROUGH JUNE 30, 2031**

DEPARTMENT: City Manager

- 5) Professional Services Agreement Amendment No. 2 Between the City of Grand Terrace and HDL Companies for Business License Auditing and Administration Services

**RECOMMENDATION: APPROVE PROFESSIONAL SERVICES AGREEMENT AMENDMENT NO. 2 WITH HDL COMPANIES (HDL) FOR BUSINESS LICENSE AUDITING AND ADMINISTRATION SERVICES FOR A TERM OF 1 YEAR AND A MAXIMUM COST OF \$20,000.00; AND AUTHORIZE THE MAYOR TO EXECUTE THE AGREEMENT SUBJECT TO CITY ATTORNEY APPROVAL AS TO FORM**

DEPARTMENT: Finance

- 6) Commitment of Fund Balance for Fiscal Year 2025-2026 in Accordance with Governmental Accounting Standards Board Statement No. 54 and City Reserves Policy No. 3.06

**RECOMMENDATION: ADOPT A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRAND TERRACE, CALIFORNIA, COMMITTING FUND BALANCE FOR FISCAL YEAR 2025-26 IN ACCORDANCE WITH GOVERNMENTAL ACCOUNTING STANDARDS BOARD STATEMENT 54 AND CITY RESERVES POLICY NO. 3.06**

DEPARTMENT: Finance

**E. PUBLIC HEARINGS**

- 7) Public Hearing for 2026-27 Landscape & Lighting Assessment District 89-1

**RECOMMENDATION: ADOPT A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRAND TERRACE APPROVING THE ENGINEER'S ANNUAL REPORT, CONFIRMING THE DIAGRAM AND ASSESSMENT, AND ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF GRAND TERRACE LANDSCAPING AND STREET LIGHTING DISTRICT NO. 89-1 FOR FISCAL YEAR 2026-27.**

DEPARTMENT: Public Works

- 8) Second Reading and Adoption of an Ordinance Formalizing Public Works Standard Plans and Streetlight Design Standards

**RECOMMENDATION: CONDUCT THE SECOND READING AND ADOPT AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GRAND TERRACE ADOPTING PUBLIC WORKS STANDARD PLANS AND SPECIFICATIONS AND STREETLIGHT DESIGN STANDARDS.**

DEPARTMENT: Public Works

**F. UNFINISHED BUSINESS - NONE**

**G. NEW BUSINESS**

- 9) Adoption of the FY2026-27 Proposed Budget

**RECOMMENDATION: ADOPT A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRAND TERRACE, CALIFORNIA, ADOPTING THE ANNUAL BUDGET FOR FISCAL YEAR 2026-27.**

DEPARTMENT: Finance

- 10) Discussion and Direction Regarding Vacant Commercial Property Registration and Maintenance

**RECOMMENDATION: PROVIDE DIRECTION TO CITY STAFF ON PREPARATION OF AN APPROPRIATE ORDINANCE REGARDING VACANT COMMERCIAL PROPERTY REGISTRATION AND MAINTENANCE**

DEPARTMENT: City Manager

- 11) Discussion and Direction Regarding Billboard Businesses

**RECOMMENDATION: PROVIDE DIRECTION TO CITY STAFF ON ABILITY TO PASS AN ACTIVE COMMERCIAL USE ORDINANCE TO ADDRESS BILLBOARD BUSINESSES**

DEPARTMENT: City Manager

12) Operation of Bicycles within the City of Grand Terrace

**RECOMMENDATION: THAT THE CITY COUNCIL PROVIDE DIRECTION TO STAFF TO PREPARE AN ORDINANCE REGULATING THE OPERATION OF BICYCLES WITHIN THE CITY OF GRAND TERRACE, INCLUDING ELECTRIC BICYCLES**

DEPARTMENT: City Manager

13) Sales Tax Measure Polling

**RECOMMENDATION: RECEIVE AND FILE THE COMMUNITY SURVEY PRESENTATION REGARDING A POTENTIAL LOCAL TRANSACTIONS AND USE TAX MEASURE AND PROVIDE DIRECTION TO STAFF AS APPROPRIATE**

DEPARTMENT: City Manager

**H. FUTURE AGENDA ITEMS**

At this time, the City Council may propose items for discussion and/or action at a future duly agendized City Council meeting. A consensus of a majority of the quorum is required to place an item on a future agenda.

**I. CITY COUNCIL COMMUNICATIONS**

Council Member Matt Brown  
Council Member Jeff Allen  
Council Member Doug Wilson  
Mayor Pro Tem Michelle Sabino  
Mayor Bill Hussey

**J. COMMUNICATIONS FROM THE CITY MANAGER, SHERIFFS' DEPARTMENT, AND FIRE DEPARTMENT**

City Manager Konrad Bolowich  
Lieutenant Kevin Fries  
Assistant Fire Chief Gary Jager

**K. CLOSED SESSION - NONE**

**L. ADJOURN**

The next Regular City Council Meeting will be held on June 23, 2026, at 6:00 PM. Any request to have an item placed on a future agenda must be made in writing and submitted to the City Clerk's office.